



*For over 50 years Center for Volunteer & Nonprofit Leadership and Volunteer Center of Sonoma County have worked to create a more vibrant community. Now, one organization, we are working together to provide services to nonprofits, volunteers, and individuals.*

*Join us for a special evening of savory bites, delicious desserts, high-fashion purses, and handcrafted cocktails. All proceeds will support our programs, giving you an opportunity to make a local impact. With your help, we can achieve our vision of a community engaged in positive change and transformed by service.*

## SPONSORSHIPS

Showcase your commitment to our local community through one of the unique opportunities below:

### PRESENTING | \$10,000

- Exclusive naming rights to DPC 2020
- Inclusion in *Save the Date* announcement
- Recognition opportunity from auction stage
- Inclusion in pre- and post-event outreach campaigns
- Logo placement on event website, invitation, signage, & program
- One silent auction item inspired by your business
- VIP Table for 10 guests

### PLATINUM | \$5,000

- Inclusion in pre- and post-event outreach campaigns
- Logo placement on event website, invitation, signage, & program
- Name on event invitation and featured in e-newsletter
- VIP Table for 10 guests

### GOLD | \$2,500

- Logo placement on event website and program
- Name on event invitation and featured in e-newsletter
- Tickets for 5 guests

### TABLE OF TEN | \$1,500

### INDIVIDUAL TICKET | \$150

### PRESENTING SPONSOR



#### DATE

**February 22, 2020**

#### TIME

**5:00pm**

*Reception &  
Silent Auction*

**6:30-8:00pm**

*Evening Program*

#### LOCATION

**Luther Burbank  
Center for the Arts**  
*50 Mark West  
Springs Rd*

### HOSTED BY



**Confirm your contribution today to receive maximum promotional benefits!**

QUESTIONS? Contact Nora Niesen at [nniesen@cvnl.org](mailto:nniesen@cvnl.org) | 415.448.0333

## CONFIRMATION FORM

5TH ANNUAL DESSERTS, PURSES, & COCKTAILS

### CONTACT INFORMATION

**Business/Donor Name** \_\_\_\_\_  
(As you would like it to appear in printed materials)

**Primary Contact Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

### AUCTION ITEM INFORMATION (if applicable)

**Item Name** \_\_\_\_\_ **Estimated Value \$** \_\_\_\_\_

**Auction Item Description** (please specify any other pertinent information)

**Restrictions** (expiration date, min. bid, etc.) \_\_\_\_\_

#### Delivery

☐ Item or gift certificate accompanies this form.

☐ Items need to be picked up at (address/date/time) \_\_\_\_\_

**Display Materials:** please enclose detailed brochures, photos, posters, etc. for auction catalog use and display at event. We will require a hi-resolution logo from all business sponsors for promotional purposes.

### SPONSORSHIP LEVELS (if applicable)

☐ Platinum | \$5,000

☐ Gold | \$2,500

### TICKETS

☐ Table of Ten | \$1,500 (#: \_\_\_\_\_)

☐ Individual Ticket(s) | \$150 (#: \_\_\_\_\_)

**SUBMISSION DEADLINE:** December 31, 2019  
**501(c)3 Tax ID # 68-0101012**

For Office Use Only

Date \_\_\_\_\_ Temporary # \_\_\_\_\_ Final Catalog # \_\_\_\_\_

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