

NOMINATING PROCEDURES

Please complete and submit your nominations according to the instructions below.

1. Nominations must be received no later than 5:00 p.m., Tuesday, November 14, 2017.

You may nominate in multiple categories and self nominations are accepted.

2. Nominees must be affiliated with or be a nonprofit organization serving Marin County.

3. An incomplete nomination form disqualifies the nomination. Make sure to complete all of the required information for each nomination and respond to all questions.

4. The narrative should be presented in 12-point font and must answer all questions associated with the award category. The narrative must not exceed three (3) pages.

Do not include any additional material (except Lifetime Achievement).

5. Nominator must inform nominee of this nomination and ensure he or she will be able to attend the **January 11, 2018 Heart of Marin Awards Luncheon.**

6. Submit nominations via hard copy to CVNL or online.

a.) Online nominations: Go to: **cvnl.org/2017HeartofMarin**

b.) Hardcopy nominations: Deliver or mail **six (6) copies of nomination form** on the back side of this panel and **six (6) copies of the narrative** to:

**Heart of Marin Awards Nominations
Center for Volunteer & Nonprofit Leadership
65 Mitchell Blvd., Suite 101
San Rafael, CA 94903**



Follow the NOMINATING PROCEDURES and complete this form. Return by mail/in person or submit online by Tuesday, November 14, 2017.

2017 CVNL HEART OF MARIN NOMINATION FORM

Nominated Organization or Individual

* All information is required.

Award Category: _____

Name of Individual or Organization: _____

Address of Nominee: _____

City: _____ Zip: _____

Phone: _____

Email: _____

Website: _____

Individual Submitting Nomination

* All information is required.

Name of Nominator: _____

Relation to Nominee: _____

Organization of Nominator: _____

Title of Nominator: _____

Address: _____

City: _____ Zip: _____

Phone: _____

Email: _____

Signature: _____ Date: _____

Event Sponsor



Media Sponsor



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Nominations due by November 14, 2017